Η καρδιά καθαρίζεται με αναστενάξεις, με φιλότιμο. Να βάλουμε την ψυχή στο μούσκιο των δακρύων. Αλλά και ένας αναστενάξων με πόνο ψυχής, ισοδυνάμει με δύο κουβάδες δάκρυα.

Τα νεκρούς; Ρώτησε ο Άγιος του Κυρίου. 

σκέπτονταν τα πάθη και τον Σταυρό πολλά δάκρυα κάθε μέρα όταν το χάρισμα της κατανύξεως και έχυνε συνάντησε ένα ασκητή ο οποίος είχε δοξολογίας. Απ` αυτού βλέπει κανείς το σώμα. 

τις βιταμίνες και για την ψυχή και για καταβάλλουν, ενώ τα δεύτερα δίνουν δοξολογίας. Κινείται σε άλλο χώρο. 

κλαίει εκείνος που λέει την ευχή. 

της θειας παρηγορίας. Σπάει και ξεπλύνει τις αμαρτίες σου. 

το ποδιά του Χριστού, και ο Χριστός θα ασκητή Τύχων, να πλένεις με δάκρυα ιερών εικόνων.

διακονία τους, δάκρυζαν ενώπιον των κοινόβια, οι οποίοι κατά την ιερά στην σκήτη της άγιας Άννας και στα ισοδυναμεί με δυο κουβάδες δάκρυα.

Διακοή καθαρίζει με ψυχή καθαρίζει με φιλότιμο. Να

Fasting / Νηστεία Normal fasting Wed. & Friday / Νηστεία Τετάρτη και Παρασκευή
THE EPISTLE
Galatians 3:23-29, 4:1-5

God is marvelous amongst His saints

Bless God in the Churches

The Reading is from Paul’s letter to the Galatians

BRETHREN, before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth his Son, to redeem those who were under the law, so that we might receive adoption as sons.

THE GOSPEL
Matthew 9:27-35

At that time, as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith it be done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district. As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marvelled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons." And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity among the people.