Αναστάσιμη προσευχή
Η αναστάσιμη προσευχή, ή όποια είναι τόσον μεστή και πλημμυρικός νοημάτων, είναι νοστικούς άγνωστοι είτε την πλευρά των νέων και δή της μαθητικής νεολαίας. Χαρακτηριστικό του είναι τό γεγονός ότι είναι μερικά σχολεία δεν απαντάνει, διότι δεν δόθηκε την.

καλὴ συνήθεια ἔστω, αὐτὴ ἡ πολὺ σπουδαῖα. Αὐτὴ ἡ εἰρήνη δωρούμενος ὅς πεσοῦσιν, μετὰ νεκρῶν τὶ ζητεῖτε ὡς ζωὴν χαρισάμενος.

μνήματι

Ἑ ἀναστάσιμη προσευχή, ἡ ὁποία Ἀνέστη!

Ἀναστάσιμη προσευχή

Χριστὸς ἁνέστης ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας καὶ τοῖς εἰς τοὺς μνήματα ζωὴν χαρισάμενος.

Ἐξήγηση

Ἡ ἀναστάσιμη προσευχή, ἡ ὁποία Ἀνέστη!

The Resurrection

The Gospels narrate that after Christ's Passion and suffering on the Cross, he was laid in a tomb which was donated by Joseph of Arimathea. After three days in the tomb, Christ broke the bonds of Death through his resurrection. The belief of Christ's Holy Resurrection is reiterated in the Nicene-Constantinopolitan Creed.

This Resurrection, commemorated every year on Great and Holy Pascha and every week on the Lord's Day, is the most fundamental belief of the Church. It confirms the authenticity of Christ's teachings, His Godhood and Manhood, and proves the veracity of His work in redeeming mankind from the Fall. Conquering sin and its result, death, Christ is deeming mankind from the tomb, Christ broke the bonds of Death trampling on Death, and on those in the tombs bestowing life.

Fasting / Νηστεία

Fast free week / Κατάλυσε εἰς πάντα τὴν διακαινίσιμος ἐβδομάδα

19η Απριλίου 2020
TO ΑΓΙΟΝ ΠΑΣΧΑ

19th April 2020
HOLY PASCHA

The Resurrection Troparion

'Ἡχὸς πλ α'
Χριστός ἁνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας καὶ τοῖς εἰς τοὺς μνήματα ζωὴν χαρισάμενος.

The Hypakoe

Tone 4

When they who were with Mary came, anticipating the dawn, and found the stone rolled away from the sepulchre, they heard from the Angel: Why seek ye among the dead, as though He were mortal man, Him Who abides in everlasting light? Behold the grave-clothes. Go quickly and proclaim to the world that the Lord is risen, and hath put death to death. For He is the Son of God, Who saves the human race.

The Resurrection Troparion

'Ἡχὸς πλ δ'
Chrīstos ἁνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας καὶ τοῖς εἰς τοὺς μνήματα ζωὴν χαρισάμενος.

Kontakion

Tone 8

Ei kai en tāfro kathēthes athanaste, alla tou Lyouno kathelou, thew toν Νας, kai anesteis ws niskhtē, Christe o Theos, gynai Europoforos phanezameno, Xairete, kai tois sos Apostoloi eironi doyroimeno o tois peseus parichωn anastastin.
Ἰουδαίᾳ καὶ Σαμαρείᾳ καὶ ἕως ἐσχάτου τῆς
Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνει
ὕδατι, ὑμεῖς δὲ ἐν πνεύματι βαπτισθήσεσθε
tεσσαράκοντα ὀπτανόμενος αὐτοῖς καὶ λέγων
ἁγίου οὓς ἐξελέξατο ἀνελήμφθη
πάντων, ὦ Θεόφιλε, ὧν ἤρξατο ὁ Ἰησοῦς
Τὸν μὲν πρῶτον λόγον ἐποιησάμην περὶ
ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν
Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος

THE EPISTLE
Acts 1:1-9

This day the Lord has created let us rejoice and be glad in it.
Give thanks to the Lord, for he is good, and his mercy endures forever.
The reading is from the Acts of the Apostles

THE GOSPEL
Gospel for the Resurrection
John 20:19-31

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was nothing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'"") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.